

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Housing Department – Certain Amendments to the Andhra Pradesh State Housing Corporation Limited General Service Rules, 1998 – Approved – Notification – Orders – Issued.

HOUSING (RH.1) DEPARTMENT

G.O.Ms.No. 34

Dt. 13.10.2009

Read the following:-

- 1) G.O.Ms.No.33, Housing (RH) Department, dated:26.5.1998
- 2) G.O.Ms.No.13, Housing (RH.1) Department, dt. 21.4.2008.
- 3) From the M.D., APSHCL, Lr.No.A4/6903/D'man/08, dt. 24.4.2009,

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ORDER:

The following Notification will be published in the Extraordinary Issue of the Andhra Pradesh Gazette, dated: October, 2009:-

NOTIFICATION

In exercise of the powers conferred under article 141 of the Articles of Association of Andhra Pradesh State Housing Corporation Limited, the Government of Andhra Pradesh hereby approve the following amendments to the Andhra Pradesh State Housing Corporation Limited General Service Rules, 1998 issued in G.O.Ms.No.33, Housing (RH.1) Department, dated the 26th May, 1998 and published in part-I, Extraordinary issue of the Andhra Pradesh Gazette No.282, dated the 5th June, 1998 as amended subsequently from time to time.

AMENDMENTS

In the said rules, in the table under Annexure – I to Chapter – II against the category 5 under class II “ Deputy Executive Engineers”,

- (1) for the existing entries in the column (3) under the heading “Method of Appointment” the following entries shall be substituted, except the entries under “Explanation”, namely:-

“(1) By promotion from the Graduate Assistant Engineer & Diploma Assistant Engineer in the ratio of 1:1 in a cycle of 15 vacancies. 15th vacancy to be filled by promotion of Architectural Draughtsmen (ADMs) & 32nd vacancy to be filled by Draughtsman Grade-I.

CYCLE of 32 VACANCIES

1.A.E. (G), 2.A.E.(D), 3.A.E.(G), 4.A.E.(D), 5.A.E.(G), 6.A.E.(D), 7.A.E.(G)
8.A.E.(D), 9.A.E.(G), 10.A.E.(D), 11.A.E.(G), 12.A.E.(D), 13.A.E. (G),
14.A.E.(D), 15.ADM, 16.A.E.(G), 17.A.E.(D) 18.A.E.(G), 19.A.E.(D),
20.A.E.(G), 21.A.E.(D), 22.A.E.(G), 23.A.E.(D), 24.A.E.(G), 25.A.E.(D),
26.A.E.(G), 27.A.E.(D), 28.A.E.(G), 29.A.E.(D), 30.ADM, 31.A.E.(G),
32.Draughtsman Grade-I”.

(p.t.o)

- (2) for the entries in Column (4) under the heading
“Qualification”, the following entries shall be substituted, namely:-

“ **(i) Assistant Engineers:**

Must have put in not less than five years of service in respect of Degree holders, and ten years in respect of Diploma holders.

(ii) Architectural Draughtsmens (ADMs):

Must have put in not less than 5 years of service in respect of Degree holders, and 10 years in respect of diploma holders of which at least 6 months of field experience as Assistant Engineer, otherwise they will be under training for 6 months in the cadre of Dy. Executive Engineer.

(iii) Draughtsmen (Grade-I):

Must have put in not less than 5 years of service in respect of Degree holders, and 10 years of service in respect of diploma holders of which at least 6 months of field experience as Assistant Engineer, otherwise they will be under training for 6 months in the cadre of Deputy Executive Engineer.”

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.SAMUEL
PRINICPAL SECRETARY TO GOVERNMENT

To
The Managing Director,
AP State Housing Corporation Limited, Hyderabad
The Commissioner,
Printing, Stationer and Stores Purchase,
Hyderabad (He is requested to supply 30 copies of Gazette Notification to this
Department).
Copy to:
The Housing (U & IAY and VC) Department
The Law (B) Department
SF/SC

//FORWARDED :: BY ORDER//

SECTION OFFICER